

NOTE.—QUARTERLY MEETING, ASSEMBLY HALL, COLEHILL, SEPTEMBER 1st, 1926, at 7-15 p.m.

TAMWORTH INDUSTRIAL CO-OPERATIVE SOCIETY

LIMITED.

Established November 24th, 1886.
Registered March 15th, 1887.

Reg. Office: 5, Colehill, Tamworth, Staffordshire.

Register No. 2582, Staffs.
Telephone: Tamworth 160.
Telegrams: "KOHOP, TAMWORTH."

The 159th Quarterly Report

AND THE

Balance Sheet

FOR THE

HALF YEAR ENDED
JULY 12th, 1926.

BANKERS:

CO-OPERATIVE WHOLESALE SOCIETY LIMITED,
MANCHESTER.



CENTRAL PREMISES.

Co-operative Wholesale Society's Printing Works, Longsight, Manchester.

OFFICERS OF THE SOCIETY.

Chairman : MR. GEO. NEWSTEAD, J.P.

Secretary and Manager: MR. F. S. WHARTON, F.C.I.S., F.L.A.A.

Auditors : CO-OPERATIVE WHOLESALE SOCIETY LIMITED, 1, Balloon Street, Manchester.

Arbitrators : H. J. FAUSSET, Esq., M.D., and A. E. RICHARDSON, Esq., M.D.

GENERAL COMMITTEE AND THEIR ATTENDANCES, QUARTER ENDED JULY 12th, 1926.

| NAME. | Time Expires. | GENERAL. | | Finance. | Trade. | Farm. | Building. | | | TOTAL. |
|------------------------------|---------------|-----------|---------|----------|--------|-------|-----------|-----|-----|--------|
| | | Possible. | Actual. | | | | | | | |
| *MR. GEO. SHUTTLEWORTH | Dec., 1926. | 25 | 25 | ... | 9 | 6 | ... | ... | ... | 40 |
| * " WILLIAM JACKSON | " | 25 | 25 | 12 | ... | 5 | ... | ... | ... | 42 |
| * " GEO. H. SMITH | " | 25 | 25 | ... | 9 | 6 | 6 | ... | ... | 46 |
| " HENRY SANDERS | June, 1927. | 25 | 24 | 11 | ... | 5 | ... | ... | ... | 40 |
| " JOHN SMITH | " | 25 | 20 | ... | 5 | 3 | ... | ... | ... | 28 |
| " HENRY WALTON | " | 25 | 24 | ... | 8 | 7 | ... | ... | ... | 39 |
| " JOHN DAVIS | Dec., 1927. | 24 | 24 | 11 | ... | 7 | 6 | ... | ... | 48 |
| " JOSEPH WRENCH | " | 25 | 25 | ... | 6 | 4 | ... | ... | ... | 35 |
| " GEO. H. FARMER | " | 25 | 19 | ... | 4 | 5 | ... | ... | ... | 28 |
| " ALBERT E. HACKETT | June, 1928. | 25 | 21 | 11 | ... | 3 | 5 | ... | ... | 40 |
| " GEORGE NEWSTEAD | " | 25 | 19 | 9 | 5 | 5 | 5 | ... | ... | 43 |
| " WALTER J. FRENCH | " | 25 | 23 | 6 | 4 | 4 | 2 | ... | ... | 39 |

Those marked * retire, but are eligible for re-election.

EDUCATIONAL COMMITTEE'S ATTENDANCES.

| NAME. | Possible. | Actual. | NAME. | Possible. | Actual. | NAME. | Possible. | Actual. |
|------------------------|-----------|---------|-----------------------|-----------|---------|-------------------------|-----------|---------|
| *MR. T. LEEDHAM | 10 | 9 | MR. J. LEEDHAM | 10 | 10 | MR. THOMAS SUTTON | 10 | 10 |
| * " JOHN DAVIS | 10 | 9 | " JOHN NEWMAN | 10 | 4 | " E. COLLINS | 10 | 2 |
| * " G. H. FARMER | 10 | 5 | " ALFRED ALLSOP | 10 | 9 | " P. R. JAMES | 10 | 9 |

Those marked * retire, but are eligible for re-election.

NOMINATIONS FOR EDUCATIONAL COMMITTEE.

The following gentlemen were nominated at the last Quarterly Meeting:—

Mr. T. LEEDHAM.

Proposed by Mr. T. Sutton.

Seconded by Mr. P. R. James.

" JNO. DAVIS.

" " T. Genders.

" " W. S. Jackson.

" G. H. FARMER.

" " E. Collins.

" " B. Arnold.

NOMINATIONS FOR GENERAL COMMITTEE.

Nomination Papers for Candidates for the General Committee may be obtained at the Office or at the Quarterly Meeting. All Nominations, together with the names of the Proposer and Seconder, with Share numbers and addresses of such Members, shall be handed to the Chairman before the close of the Quarterly Meeting.

NOTE.—Any Member nominating a candidate without his knowledge or consent is liable to a fine.

No person is eligible to be nominated until he has been a Member of the Society twelve months and shall have no less than one paid-up Share.

No person shall nominate more than one candidate.

No Member of the Committee, or Member who is himself a candidate or an employé, shall be allowed to nominate any Member for this Committee.

THE QUARTERLY MEETING

WILL BE HELD IN THE

Assembly Hall, on Wednesday, September 1st, 1926.

Members will only be admitted to the Business Meetings of the Society upon production of their Pass Cards at the door, in conformity with Rule 22.

Chair to be taken at **7-15 p.m.**, when the following and any other Business that may transpire will be brought forward :—

AGENDA.

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Confirmation of Minutes of the last Quarterly Meeting. 2. Report of Committee. 3. Adoption of Balance Sheet, including the Educational Committee's Statement. 4. Confirmation of Subscriptions (details in the Surplus and Deficiency Account, page 7, except those marked *). | <ol style="list-style-type: none"> 5. Elections:— Delegate to the C.W.S. Divisional Meetings (Midland Section). 6. Declaration of Election of Three Members to the Educational Committee. 7. Reports of Delegates:— Stafford District Conference at Burton. 8. Nominations for the General Committee to be received and read. |
|--|---|

COMMITTEE'S REPORT.

FELLOW-MEMBERS,

We respectfully submit our Report for the 159th Quarter, together with the Accounts for the Half Year ended July 12th, 1926.

The **SALES** for the Half Year were £134,666. 11s. 4d., as compared with £141,981. 4s. 8d. for the last Half Year, and £137,201. 7s. 8d. for the corresponding period of last year.

It is regrettable that the industrial trouble should have happened, as, unfortunately, it has affected our sales.

We were endeavouring to reach £300,000 this year, but it would appear that this will not now be achieved.

We do appeal, however, for **ALL** your trade, feeling certain that your money cannot be spent to better advantage elsewhere, taking the quality of our goods and prices charged for same.

The **MEMBERSHIP** is as follows:—

| | |
|---|-------|
| At the beginning of the Half Year | 7647 |
| Admitted during the Half Year..... | 258 |
| | <hr/> |
| | 7905 |
| Less Removals | 210 |
| | <hr/> |
| Total now | 7695 |

The **BREAD OUTPUT** is 78,523 stones for the Quarter, as compared with 77,244 stones for the last Quarter, and 77,081 stones for the corresponding period of last year. This increase is gratifying to us, as we are sure no better bread can be obtained anywhere in the district.

SURPLUS DISPOSABLE.—This is £7,931. 1s. 5d., and we recommend it be disposed of as follows:—

| | £ | s. | d. |
|---|-------|----|----|
| Interest on Shares | 1850 | 0 | 0 |
| Dividend to Members at 1s. 4d. in the £ on £65,000 Sales... | 4333 | 6 | 8 |
| Education Grant | 142 | 6 | 4 |
| Reserve Fund | 305 | 8 | 5 |
| Farm Suspense Fund | 1000 | 0 | 0 |
| Carried forward..... | 300 | 0 | 0 |
| | <hr/> | | |
| | £7931 | 1 | 5 |

PURCHASES.—The purchases by the Society are as follows: From the C.W.S., 72.0 per cent; Local Traders, 8.7 per cent; Productive Societies, 2.2 per cent; and Private Traders, 17.1 per cent. The purchases by departments from the C.W.S. are as follows: Grocery, 81.8 per cent; Outfitting, 51.7 per cent; Drapery, 77.7 per cent; Furnishing, 84.9 per cent; Boots, 63.7 per cent; Millinery, 100 per cent; Boot Repairs, 99.0 per cent; Bakery, 85.9 per cent; Milling, 86.3 per cent; Fish, 12.5 per cent; Butchery, 19.5 per cent; Greengrocery, 3.7 per cent; Dairy, 91.7 per cent; Chemistry, 4.0 per cent; Confectionery Shop, 100 per cent.

MEMBERS' PURCHASES.—These equal 13s. 5½d. per week, as against 14s. 3¼d. per week for last Half Year, and 13s. 9¼d. per week for the corresponding period of last year.

DIVIDEND.—This is at 1s. 4d. in the £, and will be paid out in the Assembly Hall, Colehill, on Thursday, Friday, and Saturday, September 2nd, 3rd, and 4th.

VOUCHERS.—You will notice an item of £1,081. 1s. 6d. for vouchers in the Assets on page 8. These are vouchers we accepted from the Tamworth Guardians and local Clubs which assisted the miners and their families, and the majority of this money has been repaid.

COLLECTIVE ASSURANCE.—We give the payments made under this scheme on page iii. of cover, and would impress on Members the necessity of purchasing all their requirements from the Society. The payments made are based upon the average purchases made by the Member concerned with the Society.

TWENTY WEEKS' CLUB.—The rules of our Twenty Weeks' Club will be found on page 13. This is an effort to increase the sales of our Drapery and allied departments, and it is hoped members will use this Club to their own benefit, and for the welfare of the Society also.

We trust the period of depression will soon lift, and we shall get back again to normal times.

We tender to you our best thanks for the support you have given to the Society during the period under review, and trust we shall continue to receive your full patronage.

Yours faithfully, per pro the Committee,

FREDK. S. WHARTON, Secretary.

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| | RECEIPTS. | £ | s. | d. |
|--|-----------|--------|----|----|
| To Share Contributions | | 13113 | 19 | 4 |
| " Loans | | 2843 | 2 | 10 |
| " Small Savings Contributions | | 1818 | 12 | 9 |
| " Sales Club Deposits | | 406 | 3 | 11 |
| " Investments— | | | | |
| Share | | 1 | 17 | 6 |
| Mortgages—Members | | 14 | 12 | 0 |
| " Sales of Goods | | 133454 | 3 | 8 |
| " Rents | | 151 | 4 | 4 |
| " Fees and Fines—Entrance and Nomination | | 140 | 11 | 0 |
| " Rules and Pass Books | | 8 | 17 | 9 |
| " Trade Bonus | | 52 | 18 | 5 |
| " Insurance Agency | | 59 | 12 | 8 |
| " Collective Life Assurance Claims | | 399 | 11 | 5 |
| " National Health Insurance Allowance | | 30 | 3 | 5 |
| " Farms—Sales | | 2076 | 2 | 5 |
| " Works—Sales and Transfers | | 3411 | 0 | 10 |
| " Commission | | 4 | 7 | 8 |
| " Educational | | 38 | 15 | 8 |
| " Bank Interest | | 187 | 7 | 11 |
| " Income Tax reclaimed | | 279 | 9 | 6 |
| " Collective Life Assurance Rebate | | 137 | 3 | 8 |

| | | | | |
|---|---|--------|----|---|
| | Total Receipts..... | 158624 | 17 | 8 |
| „ | Balance of Cash in hand, January 11th, 1926 | 555 | 16 | 6 |
| „ | „ „ at Bank, January 11th, 1926..... | 10631 | 19 | 1 |

£169812 13 3

PAYMENTS.

c. d.

3. 2. 4.

By Withdrawals—

| | | | |
|---|--------|----|----|
| Share | 25948 | 16 | 3 |
| Loan | 2064 | 15 | 10 |
| Small Savings | 2157 | 2 | 10 |
| Sales Club | 268 | 15 | 8 |
| " Land, Buildings, Fixtures, &c., purchased | 1913 | 7 | 0 |
| " Purchase of Goods, and Carriage | 100503 | 17 | 2 |
| " Expenses of Management and Production | 18777 | 3 | 8 |
| " Bank Charges | 43 | 13 | 2 |
| " Dividend to Members | 4442 | 18 | 8 |
| " Educational Payments | 171 | 7 | 1 |
| " Insurance Agency | 55 | 1 | 7 |
| " Collective Life Assurance— | | | |
| Premium | 591 | 11 | 4 |
| Claims..... | 399 | 9 | 6 |
| | | | |
| " Subscriptions and Donations | 991 | 0 | 10 |
| " Farms—Expenses and Wages | 120 | 11 | 9 |
| " Works— | 3176 | 13 | 8 |
| Wages | 1885 | 19 | 1 |
| Materials | 1481 | 12 | 1 |
| | | | |
| " Cottage Expenses | 3367 | 11 | 2 |
| " Cost of Excursion | 62 | 16 | 1 |
| " Employees' Insurance Fund | 2 | 6 | 0 |
| " Vouchers | 128 | 9 | 10 |
| " | 1081 | 1 | 6 |

| | | | | |
|---|--|--------|----|---|
| | Total Payments | 165277 | 9 | 9 |
| „ | Balance of Cash in hand, July 12th, 1926 | 1053 | 14 | 0 |
| „ | Bank Balance, July 12th, 1926 | 3481 | 9 | 6 |

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EXPENSES ACCOUNT.

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[illegible]

TRADE ACCOUNT.

| | £ | s. | d. | £ | s. | d. |
|--|-------|----|----|-------|----|----|
| To Stock on hand, January 11th, 1926 | | | | 23526 | 8 | 4 |
| „ Goods purchased, and Carriage..... | | | | 99173 | 6 | 0 |
| „ Farm Produce | | | | 6423 | 17 | 0 |
| „ Productive Expenses | 4036 | 8 | 10 | | | |
| „ Distributive Expenses..... | 18128 | 4 | 8 | | | |
| | | | | 22164 | 13 | 6 |
| „ Surplus, to Surplus and Deficiency Account | | | | 11133 | 6 | 1 |

£162421 10 11

| | £ | s. | d. | | £ | s. | d. |
|--|---|----|----|--------|----|----|----|
| By Goods sold | | | | 134666 | 11 | 4 | |
| „ Trade Dividend | | | | 52 | 18 | 5 | |
| „ Trade Dividend—Investments Account | | | | 1020 | 5 | 3 | |
| „ Transfers to Farms..... | | | | 4581 | 17 | 6 | |
| „ Stock on hand, July 12th, 1926 | | | | 22099 | 18 | 5 | |

DETAILS OF GOODS SOLD.

| | £ | s. | d. | | £ | s. | d. |
|--------------------|-------|----|----|--------------------|---------|----|----|
| Grocery—Central.. | 52893 | 0 | 9 | Oil and Sundry.... | 1109 | 9 | 0 |
| Bakery..... | 28326 | 17 | 1 | Boots..... | 2808 | 18 | 10 |
| Mill | 2709 | 3 | 1 | Boot Repairs..... | 832 | 0 | 2 |
| Coal | 2113 | 15 | 2 | Greengrocery..... | 2633 | 4 | 4 |
| Butchery..... | 14621 | 9 | 6 | Chemistry | 2565 | 5 | 1 |
| Dairy..... | 3721 | 3 | 0 | Fishmongery..... | 1827 | 0 | 1 |
| Confectionery Shop | 1234 | 7 | 6 | Dordon Branch— | | | |
| Furnishing..... | 3095 | 10 | 5 | Grocery..... | 5853 | 10 | 4 |
| Crockery | 803 | 0 | 0 | Drapery (12 wks.) | 93 | 0 | 8 |
| Drapery | 2653 | 6 | 10 | | | | |
| Outfitting..... | 3666 | 16 | 1 | | £134666 | 11 | 4 |
| Millinery..... | 1045 | 13 | 5 | | | | |

£134666 11 4

£162421 10 11

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INVESTMENTS REVENUE ACCOUNT.

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| | | | | | |
|---|----------|-------------------|--------------------------|---------|-------------------|
| | £ s. d. | £ s. d. | | £ s. d. | £ s. d. |
| To Cottage Repairs..... | 20 10 10 | | By Rents | 151 4 4 | |
| " " Rates and Insurance | 47 15 5 | | " Share Interest..... | 599 2 4 | |
| " " Interest..... | 57 19 2 | | " Loan Interest..... | 885 1 8 | |
| " " Depreciation | 37 14 0 | | " Mortgage Interest..... | 10 5 0 | |
| | | 163 19 5 | | | |
| " Share Interest..... | | 487 7 6 | | | |
| " Loan Interest | | 390 7 6 | | | |
| " Mortgage Interest..... | | 10 8 6 | | | |
| " Balance, to Surplus and Deficiency Account..... | | 3 10 5 | | | |
| | | <u>£1055 13 4</u> | | | <u>£1055 13 4</u> |

PROPERTY ACCOUNT.

| | As per last Report. | Added this Half Year. | Less Sold and Transferred. | TOTAL. | DEPRECIATION. | | | | | | Present Nominal Value. | TOTAL. |
|---|---------------------|-----------------------|----------------------------|---------------------|--------------------|-------------------|---------------------|--------------------|---------------|--------------------|------------------------|---------------------|
| | | | | | Fully Depreciated. | Rate % per annum. | Previously Allowed. | This Half Year. | Written Down. | TOTAL. | | |
| Land and Cottages not used in Trade | £ s. d. 8016 2 8 | £ s. d. | £ s. d. | £ s. d. 8016 2 8 | £ s. d. | 2½ | £ s. d. 800 8 8 | £ s. d. 37 14 0 | £ s. d. .. | £ s. d. 638 2 8 | £ s. d. 2378 0 0 | £ s. d. 8016 2 8 |
| Land and Buildings (Trade) | 41522 17 9 | .... | .... | 41522 17 9 | .... | 2½ | 11024 3 3 | 519 0 9 | .... | 11543 4 0 | 29979 13 9 | 41522 17 9 |
| Fixtures | 35682 7 8 | 622 15 10 | .... | 36275 3 6 | 7890 7 4 | 5 and 10 | 16070 2 0 | 1213 13 6 | .... | 17288 15 6 | 18991 8 0 | 36275 3 6 |
| Rolling Stock | 18258 18 2 | 21 7 6 | .... | 18280 5 8 | 14108 0 11 | 20 | 14265 13 10 | 415 12 0 | .... | 14682 5 10 | 3597 19 10 | 18280 5 8 |
| Farms—Land | 26911 7 7 | .... | .... | 26911 7 7 | .... | .... | .... | .... | .... | .... | 26911 7 7 | 26911 7 7 |
| Buildings | 24539 17 7 | 1204 2 2 | .... | 25743 19 9 | .... | Various. | 3976 7 3 | .... | .... | 3976 7 3 | 21767 12 6 | 25743 19 9 |
| Implements, &c. .. | 7245 5 0 | 65 1 6 | .... | 7310 6 6 | .... | Various. | 3651 14 4 | .... | .... | 3651 14 4 | 7310 12 2 | 7310 6 6 |
| | 154130 13 9 | 1913 7 0 | .... | 156044 0 9 | 21993 8 8 | .. | 48989 0 8 | 2148 6 3 | .... | 51137 6 11 | 104906 13 10 | 156044 0 9 |

INVESTMENTS ACCOUNT.

| SHARES. | Rate per cent. | Balance, as per last Report. | Interest and Bonus. | Added. | Dividend. | TOTAL. | Transferred to Loan Account. | Withdrawn. | Written down. | Balance, July 12th, 1926. |
|---|----------------------|------------------------------------|------------------------|------------------------------------|--------------------------|-----------|---------------------------------------|------------|-----------------------------------|---------------------------------|
| | | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. |
| Co-operative Wholesale Society Limited | 5 | 20000 0 0 | 500 0 0 | .... | 1012 0 3 | 21512 0 3 | 1512 0 3 | .... | .... | 20600 0 0 |
| Leicester Co-op. Boot & Shoe Manufac. Soc. Ltd. | 5 | 85 17 10 | 2 2 6 | .... | .... | 88 0 4 | .... | .... | .... | 88 0 4 |
| Birmingham Printers Limited | 5 | 44 12 2 | 1 17 8 | .... | .... | 46 9 10 | .... | .... | .... | 46 9 10 |
| Midland Boot Manufacturers Limited | 5 | 75 0 0 | 1 17 6 | .... | .... | 76 17 6 | .... | 1 17 6 | .... | 75 0 0 |
| Northampton Productive Society Limited | 5 | 20 2 6 | 1 15 4 | .... | .... | 21 17 10 | .... | .... | .... | 21 17 10 |
| National Co-operative Publishing Society Ltd. .. | 5 | 10 0 0 | 0 5 0 | .... | .... | 10 5 0 | 0 5 0 | .... | .... | 10 0 0 |
| Staffordshire Farmers' Co-operative Society Ltd. | .. | 2 10 0 | .... | .... | .... | 2 10 0 | .... | .... | .... | 2 15 0 |
| Wigston Hosiers Limited | 5 | 38 1 8 | 0 16 4 | .... | 8 5 0 | 47 3 0 | .... | .... | .... | 47 3 0 |
| Ideal Clothiers Limited | .. | 10 0 0 | .... | .... | .... | 10 0 0 | .... | .... | .... | 10 0 0 |
| Midland Woodworkers Limited | .. | 12 16 3 | .... | .... | .... | 12 16 3 | .... | .... | .... | 12 16 3 |
| Kirkby-in-Ashfield Manufacturers Limited | .. | 6 19 8 | 0 8 0 | .... | .... | 7 7 8 | .... | .... | .... | 7 7 8 |
| | | 20906 0 1 | 509 2 4 | .... | 1020 5 3 | 21895 7 8 | 1512 5 3 | 1 17 6 | .... | 20921 4 11 |
| LOANS. | | | Rate per cent. | Balance, as per last Report. | Advances and Charges. | Interest. | Transferred from Share Account. | TOTAL. | Withdrawals and Repayments. | Balance, July 12th, 1926. |
| | | £ s. d. | | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. |
| Co-operative Wholesale Society Limited | 4 | 5786 10 4 | .... | .... | .... | 197 3 7 | 1512 0 3 | 7495 14 2 | .... | 7435 14 2 |
| Co-operative Newspaper Society Limited | .. | 3 18 6 | .... | .... | .... | 0 0 9 | 0 5 0 | 4 4 3 | .... | 4 4 3 |
| Mortgages | 4½ | 434 16 9 | .... | .... | .... | 10 5 0 | .... | 445 1 9 | 14 12 0 | 430 9 9 |
| Co-operative Wholesale Society Limited—Special Deposits | 4½ | 10441 16 11 | | | | 247 17 4 | | 10689 14 3 | | 10689 14 3 |
| | | 16667 2 6 | | | | 395 6 8 | 1512 5 3 | 18874 14 5 | 14 12 0 | 18560 2 5 |

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FARM ACCOUNT.

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| | Ashlands and Arkall. | | | Coton Hall. | | | Hogshill. | | | Poplars. | | | TOTAL. | | |
|--------------------------------|-------------------------|----|----|-------------|----|----|-----------|----|----|----------|----|----|--------|----|----|
| | £ | s. | d. | £ | s. | d. | £ | s. | d. | £ | s. | d. | £ | s. | d. |
| To Valuation— | | | | | | | | | | | | | | | |
| Jan. 11th, 1926 | 4548 | 5 | 10 | 1997 | 1 | 1 | 4735 | 7 | 0 | 3869 | 19 | 11 | 15150 | 13 | 10 |
| „ Additions—Stock | 1210 | 9 | 5 | 1078 | 12 | 11 | 1832 | 0 | 10 | 460 | 14 | 4 | 4581 | 17 | 6 |
| „ Wages and Ex- penses..... | 851 | 19 | 10 | 541 | 3 | 7 | 853 | 13 | 1 | 455 | 4 | 1 | 2702 | 0 | 7 |
| „ Interest | 443 | 0 | 0 | 150 | 10 | 0 | 418 | 0 | 0 | 244 | 10 | 0 | 1256 | 0 | 0 |
| | 7053 | 15 | 1 | 3767 | 7 | 7 | 7839 | 0 | 11 | 5030 | 8 | 4 | 23690 | 11 | 11 |

| | Ashlands and Arkall. | | | Coton Hall. | | | Hogshill. | | | Poplars. | | | TOTAL. | | |
|-------------------------------------|-------------------------|----|----|-------------|----|----|-----------|----|----|----------|----|----|--------|----|----|
| | £ | s. | d. | £ | s. | d. | £ | s. | d. | £ | s. | d. | £ | s. | d. |
| By Cash Sales— | | | | | | | | | | | | | | | |
| Produce | 129 | 1 | 9 | 404 | 12 | 10 | 759 | 3 | 2 | 783 | 4 | 8 | 2076 | 2 | 5 |
| Goods | 1732 | 9 | 6 | 1102 | 1 | 6 | 2444 | 3 | 5 | 1145 | 2 | 7 | 6423 | 17 | 0 |
| „ Income Tax re- claimed | 74 | 5 | 9 | 31 | 0 | 1 | 103 | 0 | 0 | 71 | 3 | 8 | 279 | 9 | 6 |
| „ Balance, July 12th, 1926 | 5117 | 18 | 1 | 2229 | 13 | 2 | 4532 | 14 | 4 | 3030 | 17 | 5 | 14911 | 3 | 0 |
| | 7053 | 15 | 1 | 3767 | 7 | 7 | 7839 | 0 | 11 | 5030 | 8 | 4 | 23690 | 11 | 11 |

MEMBERS' SHARE ACCOUNT.

| | £ | s. | d. | | £ | s. | d. |
|---|---------|----|----|--|---------|----|----|
| To Withdrawals | 25948 | 16 | 3 | By Members' Shares, January 11th, 1926 | 162984 | 18 | 9 |
| „ Present Claims, July 12th, 1926 | 159044 | 13 | 6 | „ Interest, January 11th, 1926 | 1897 | 9 | 6 |
| | | | | „ „ Interim | 1936 | 5 | 3 |
| | | | | | 3833 | 14 | 9 |
| | | | | „ Dividend transferred, January 11th, 1926 | 2787 | 8 | 1 |
| | | | | „ „ Interim | 2273 | 8 | 10 |
| | | | | | 5060 | 16 | 11 |
| | | | | „ Contributions | 12981 | 7 | 11 |
| | | | | „ Educational Grant | 132 | 11 | 5 |
| | | | | | 13113 | 19 | 4 |
| | £184993 | 9 | 9 | | £184993 | 9 | 9 |

SMALL SAVINGS ACCOUNT.

| | £ | s. | d. | | £ | s. | d. |
|---|-------|----|----|--|-------|----|----|
| To Withdrawals | 2157 | 2 | 10 | By Members' Claims, January 11th, 1926 | 6504 | 8 | 1 |
| „ Present Claims, July 12th, 1926 | 6283 | 11 | 4 | „ Contributions | 1818 | 12 | 2 |
| | | | | „ Interest | 117 | 13 | 11 |
| | £8440 | 14 | 2 | | £8440 | 14 | 2 |

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MEMBERS' LOAN ACCOUNT.

Cr.

| | £ | s. | d. |
|----------------------------------|--------|----|----|
| To Withdrawals | 2064 | 15 | 10 |
| „ Balance, July 12th, 1926 | 25935 | 1 | 6 |
| | £27999 | 17 | 4 |

| | £ | s. | d. |
|--------------------------------------|--------|----|----|
| By Balance, January 11th, 1926 | 24603 | 1 | 8 |
| „ Deposits | 2843 | 2 | 10 |
| „ Interest | 553 | 12 | 10 |
| | £27999 | 17 | 4 |

RESERVE FUND ACCOUNT.

| | £ | s. | d. |
|--|------|----|----|
| To Balance, Surplus and Deficiency Account | 147 | 4 | 3 |
| | £147 | 4 | 3 |

| | £ | s. | d. |
|---|------|----|----|
| By Balance, as per Disposal Account | 6 | 13 | 3 |
| „ Fees and Fines—Cash Account | 140 | 11 | 0 |
| | £147 | 4 | 3 |

SURPLUS AND DEFICIENCY ACCOUNT.

| | £ | s. | d. |
|-------------------------------|-------|----|----|
| To Members' Dividend | 4798 | 7 | 6 |
| „ Share Interest | 1897 | 9 | 6 |
| „ Educational Committee | 132 | 11 | 5 |
| „ Reserve Fund | 6 | 13 | 3 |
| „ Farm Suspense Account | 1322 | 14 | 9 |
| | £8157 | 16 | 5 |

| | £ | s. | d. |
|--------------------------------------|-------|----|----|
| By Surplus from last Half Year | 6128 | 12 | 9 |
| „ Interest (estimated) | 1900 | 0 | 0 |
| „ Balance forward | 129 | 3 | 8 |
| | £8157 | 16 | 5 |

| | £ | s. | d. |
|--|--------|----|----|
| To Balance forward | 129 | 3 | 8 |
| „ Donations— | | | |
| Wilnecote Nursing Association | 1 | 1 | 0 |
| Bolehall and Glascote Nursing Association | 1 | 1 | 0 |
| Tamworth Nursing Association | 1 | 1 | 0 |
| *Birmingham Orthopaedic Hospital | 2 | 2 | 0 |
| *Birmingham Eye Hospital | 7 | 7 | 0 |
| *Birmingham General Hospital | 4 | 4 | 0 |
| *Birmingham Skin Hospital—Apparatus for Cancer | 2 | 2 | 0 |
| *Birmingham Skin Hospital | 2 | 2 | 0 |
| *Co-operative Union—Stafford District | 2 | 2 | 0 |
| Co-operative Party—Stafford District | 1 | 0 | 0 |
| *Isolation Hospital—Wireless Set | 2 | 2 | 0 |
| *Tamworth Hospital—Four Months' Bread | 43 | 8 | 4 |
| Midland Co-operative Convalescent Fund | 31 | 16 | 2 |
| Necessitous Members | 19 | 3 | 3 |
| | 120 | 11 | 9 |
| „ Interim Dividend | 4705 | 8 | 1 |
| „ Collective Life Assurance Premium | 591 | 11 | 4 |
| „ Plate Glass Fund | 10 | 0 | 0 |
| „ Cost of Excursion | 2 | 6 | 0 |
| „ Surplus, as per Balance Sheet | 6081 | 1 | 5 |
| | £11640 | 2 | 3 |

| | £ | s. | d. |
|---|--------|----|----|
| By Surplus, as per Trade Account | 11133 | 6 | 1 |
| „ Balance—Investments Revenue Account | 3 | 10 | 5 |
| „ Collective Life Assurance Rebate | 137 | 3 | 8 |
| „ Balance—Works Account | 366 | 2 | 1 |
| | £11640 | 2 | 3 |

BALANCE SHEET OF FUNDS AND EFFECTS, as at July 12th, 1926.

| CAPITAL AND LIABILITIES. | | £ | s. | d. | ASSETS. | | £ | s. | d. |
|---|-----------|---------|----|----|--|-------|--------|----|-------------|
| Due to Shareholders | | 159044 | 13 | 6 | Stock-in-trade | | 22099 | 18 | 5 |
| Small Savings and Interest..... | | 6283 | 11 | 4 | Works Stock and Work in Progress | | 1858 | 16 | 6 |
| Loans | | 25935 | 1 | 6 | Farm Balances..... | | 14911 | 3 | 0 |
| Other Liabilities— | | | | | Land and Buildings used in Trade | | 104906 | 13 | 10 |
| Sales Club Deposits..... | 285 11 5 | | | | Investment of Surplus Funds— | | | | |
| For Goods, including Carriage of Goods..... | 3327 16 0 | | | | Land and Buildings not used in Trade | 2378 | 0 | 0 | |
| For Expenses | 1004 1 1 | | | | Mortgages | 430 | 9 | 9 | |
| Insurance Agency..... | 5 5 9 | | | | Shares..... | 20321 | 4 | 11 | |
| For Cottages | 46 10 10 | | | | Loans | 18129 | 12 | 8 | |
| Educational..... | 3 10 6 | | | | | | | | 41259 7 4 |
| | | 4672 | 15 | 7 | Expenses charged forward | | 1139 | 11 | 9 |
| Total Liabilities | | 195936 | 1 | 11 | Loan—Warwickshire Miners | | 3085 | 14 | 4 |
| Reserves— | | | | | Farm Suspense Account | | 7048 | 9 | 1 |
| Reserve Fund..... | 147 4 3 | | | | Accounts owing by Members | | 1998 | 17 | 10 |
| Plate Glass Fund..... | 90 0 0 | | | | Works Accounts owing..... | | 614 | 0 | 0 |
| Employees' Insurance Fund..... | 449 19 8 | | | | Collective Agency..... | | 15 | 10 | 2 |
| | | 687 | 3 | 11 | Vouchers | | 1081 | 1 | 6 |
| Balance reserved for— | | | | | Cash in hands of Cashier..... | | 1053 | 14 | 0 |
| Share Interest | 1850 0 0 | | | | " " Bank | | 3481 | 9 | 6 |
| Disposal | 6081 1 5 | | | | | | | | |
| | | 7931 | 1 | 5 | | | | | |
| | | | | | | | | | |
| | | £204554 | 7 | 3 | | | | | £204554 7 3 |

| | | |
|-----|--|-----|
| DR. | PROPOSED DISPOSAL OF SURPLUS ACCOUNT. | CR. |
|-----|--|-----|

| | £ | s. | d. | | £ | s. | d. |
|---|-------|----|----|-----------------------------|-------|----|----|
| To Share Interest | 1850 | 0 | 0 | By Surplus disposable | 7931 | 1 | 5 |
| „ Dividend to Members on £65,000 at 1s. 4d. in the £..... | 4333 | 6 | 8 | | | | |
| „ Educational Committee | 142 | 6 | 4 | | | | |
| „ Reserve Fund..... | 305 | 8 | 5 | | | | |
| „ Farm Suspense Account..... | 1000 | 0 | 0 | | | | |
| „ Carried forward | 300 | 0 | 0 | | | | |
| | <hr/> | | | | | | |
| | £7931 | 1 | 5 | | £7931 | 1 | 5 |

AUDITOR'S REPORT.

To the Members of the Tamworth Industrial Co-operative Society Limited.

LADIES AND GENTLEMEN,—The undersigned, having had access to all the Books, Deeds, Documents, and Accounts of the Society, and having examined the foregoing General Statement, and verified the same with the Books, Deeds, Documents, Accounts, and Vouchers relating thereto, now signs the same as found to be correct, duly vouched, and in accordance with law. For the Stock-in-trade I have relied upon the figures certified by your Stocktakers.

Audit Dept., C.W.S. Ltd., 1, Balloon Street, Manchester,
August 9th, 1926.

A. STAFFORD, Public Auditor.

EDUCATIONAL DEPARTMENT.

DR.

STATEMENT OF ACCOUNTS for Half Year, from January 11th to July 12th, 1926.

CR.

| INCOME. | | £ | s. | d. |
|---------|---|-----|----|----|
| To | Cash in Bank, January 11th, 1926 | 60 | 6 | 2 |
| " | Cash in hand, January 11th, 1926 | 5 | 6 | 7 |
| " | Grant | 132 | 11 | 5 |
| " | Rent of Rooms, Piano, &c. | 71 | 1 | 6 |
| " | Hire of Sick Appliances | 0 | 10 | 3 |
| " | Part Cost of Advertisements in <i>Wheatshaf</i> | 44 | 1 | 8 |
| " | Interest on Shares | 3 | 14 | 9 |

| EXPENDITURE. | | £ | s. | d. |
|--------------|---|-----|----|----|
| By | <i>Wheatsheaf, Co-operative News, &c.</i> | 99 | 18 | 10 |
| " | <i>Wheatsheaf</i> Delivery | 8 | 6 | 6 |
| " | Coal, Coke, and Electricity | 24 | 8 | 4 |
| " | Cleaning, Attendance, and Repairs | 32 | 3 | 2 |
| " | Postage and Sundries | 1 | 9 | 0 |
| " | Rates, Taxes, and Insurance | 22 | 19 | 4 |
| " | Librarian | 1 | 19 | 0 |
| " | Secretary | 1 | 0 | 0 |
| " | Rent of Rooms | 2 | 15 | 0 |
| " | Affiliation Fees | 1 | 11 | 0 |
| " | Repairs | 8 | 3 | 10 |
| " | Prize for Gala | 2 | 0 | 0 |
| " | Delegation | 1 | 18 | 1 |
| " | Cash in Bank, July 12th, 1926 | 103 | 12 | 4 |
| " | Cash in hand, July 12th, 1926 | 5 | 7 | 11 |

£317 12 4

£317 12 4

August 9th, 1926.

Audited and found correct.

A. STAFFORD, Public Auditor.

Payments to Committee and Delegates, Half Year ended July 12th, 1926.

| | Committee Fees. | Delegation Expenses. |
|----------------------|--------------------|-------------------------|
| Mr. FRENCH | £ s. d. 6 5 0 | £ s. d. 1 0 0 |
| " HACKETT | 6 10 0 | 0 15 0 |
| " JACKSON | 6 10 0 | 0 10 0 |
| " G. H. SMITH | 6 10 0 | ..... |
| " DAVIS | 6 10 0 | ..... |
| " SANDERS..... | 6 10 0 | 1 0 0 |
| " WRENCH | 6 10 0 | ..... |
| " NEWSTEAD | 7 0 0 | 0 7 6 |
| " J. SMITH..... | 6 5 0 | ..... |
| " SHUTTLEWORTH | 6 10 0 | 0 7 6 |
| " FARMER | 6 10 0 | ..... |
| " H. WALTON..... | 6 10 0 | 0 7 6 |
| " J. BODELL ..... | ..... | 0 15 0 |
| " H. MARSHALL..... | ..... | 0 10 0 |
| | 78 0 0 | 5 12 6 |

Dr.

WORKS DEPARTMENT ACCOUNT, Half Year ended July 12th, 1926.

Cr.

| | £ | s. | d. |
|--|------|----|----|
| To Stock on hand, January 11th, 1926 | 2079 | 15 | 3 |
| „ Materials purchased..... | 1031 | 9 | 9 |
| „ Wages..... | 1885 | 19 | 1 |
| „ Expenses | 113 | 19 | 4 |
| „ Interest and Depreciation..... | 318 | 3 | 10 |
| „ Carting—Transfers..... | 7 | 5 | 0 |
| „ Balance | 366 | 2 | 1 |

| | £ | s. | d. |
|--|------|----|----|
| By Sales..... | 1331 | 19 | 11 |
| „ Transfers— | | | |
| Expenses | 21 | 12 | 9 |
| Shoeing..... | 150 | 16 | 8 |
| „ Repairs— | | | |
| Buildings, &c. | 479 | 11 | 5 |
| Vehicles..... | 212 | 2 | 9 |
| Buildings..... | 1204 | 2 | 2 |
| Farms | 523 | 1 | 4 |
| Cottages | 20 | 10 | 10 |
| „ Stock on hand, July 12th, 1926 | 1858 | 16 | 6 |

£5802 14 4

£5802 14 4

BOOT AND SHOE DEPARTMENT.

**Standard Line of Ladies' Shoes, Patent and
Glance, also Tan Glance (See Windows).... 12/11**

RELIABLE PIT BOOTSfrom 10/11
GENTS' LIGHT BOOTSfrom 12/11



Don't forget
to trade at
this
Department
for
Quality, combined
with Low Prices.

Gents' Outfitting and Clothing Department.

We are now showing our well-
selected and splendid range of
BOYS', YOUTHS', and MEN'S

OVERCOATS & SUITS

See our range of
GENTS' UNION
and
FLANNEL SHIRTS
for Winter Wear.

LATEST STYLES IN
Gents' Ties,
Silk Handkerchiefs,
Braces, &c.



SHARE BOOKS NOT IN FOR AUDIT, JULY 12th, 1926.

a, two quarters; b, three quarters; c, four quarters; d, five quarters; e, six quarters; f, seven quarters; g, eight quarters; h, nine quarters; i, ten quarters; j, eleven quarters; k, twelve quarters; l, thirteen quarters; m, fourteen quarters.

| | | | | | | | | | | | | | | | | | | | | | | |
|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 275a | 598 | 892c | 1336 | 1621a | 1914 | 2223 | 2563 | 2993a | 3317 | 3697 | 4079 | 4592 | 5040 | 5308 | 5659a | 5916 | 6228 | 6630 | 7072 | 7534 | 7894b |
| 8 | 294 | 602 | 900f | 1349i | 1653 | 1925 | 2232 | 2577a | 2995 | 3342 | 3709 | 4090 | 4618a | 5048b | 5329a | 5680 | 5927 | 6233 | 6694 | 7079b | 7543b | 7910 |
| 11 | 300 | 610 | 949a | 1367 | 1659 | 1937 | 2234 | 2579a | 2996 | 3347 | 3715i | 4092 | 4664 | 5052 | 5332 | 5692 | 5948c | 6244 | 6711 | 7113 | 7551 | 7940 |
| 15a | 313f | 623 | 952 | 1450 | 1672f | 1946 | 2293c | 2612c | 2998 | 3358a | 3718 | 4130 | 4669a | 5055b | 5338 | 5710 | 5957 | 6248 | 6715 | 7121 | 7595b | 7949 |
| 18 | 325 | 624 | 953 | 1492 | 1692 | 1969 | 2303 | 2617b | 3010 | 3385 | 3744 | 4145 | 4670a | 5056 | 5339a | 5712 | 5965a | 6272 | 6717d | 7168 | 7646 | 7969 |
| 23a | 333b | 637e | 995 | 1501 | 1714 | 1970 | 2312a | 2680a | 3018 | 3387 | 3749a | 4211 | 4675a | 5061 | 5356 | 5725 | 5985 | 6325 | 6735 | 7185 | 7653 | 7975 |
| 30 | 341a | 665 | 1011d | 1506a | 1722 | 1977 | 2336 | 2718 | 3026a | 3399c | 3750 | 4224d | 4676 | 5083 | 5359c | 5763 | 5995d | 6327a | 6736 | 7212 | 7656 | 8054 |
| 40 | 342 | 681 | 1030 | 1508 | 1729b | 2026 | 2337 | 2738 | 3046 | 3415 | 3785a | 4241 | 4691 | 5098 | 5361 | 5766b | 6009 | 6340b | 6737 | 7223a | 7669 | 8078a |
| 81a | 353g | 687 | 1052 | 1526 | 1761 | 2046c | 2338m | 2749 | 3056 | 3423b | 3799a | 4256 | 4696 | 5124a | 5368 | 5784 | 6018 | 6346d | 6753b | 7224 | 7690 | 8080a |
| 82 | 399b | 698 | 1053c | 1528 | 1773 | 2067b | 2352c | 2759d | 3073b | 3432 | 3813 | 4317 | 4739 | 5129a | 5381 | 5802 | 6033 | 6353a | 6772 | 7226 | 7707 | 8087a |
| 91b | 443 | 711 | 1059 | 1534e | 1801 | 2089c | 2391 | 2760 | 3092 | 3452l | 3822 | 4341b | 4758 | 5136 | 5420b | 5804 | 6044 | 6365 | 6773a | 7227 | 7715 | 8091 |
| 94b | 451b | 712 | 1074b | 1538 | 1822b | 2100d | 2402 | 2771 | 3122c | 3458 | 3853 | 4348 | 4771a | 5146 | 5426 | 5805 | 6045 | 6366b | 6809 | 7230 | 7721 | 8103b |
| 101b | 459b | 718d | 1079 | 1543 | 1824b | 2116b | 2403 | 2810 | 3138 | 3492i | 3856 | 4353b | 4810 | 5195 | 5435 | 5821c | 6051 | 6367 | 6837 | 7258b | 7745 | 8107a |
| 113 | 465b | 725a | 1109 | 1544 | 1836a | 2131 | 2430i | 2812 | 3148 | 3493 | 3866 | 4424 | 4826b | 5197 | 5508b | 5829j | 6072 | 6381 | 6859 | 7323b | 7749a | 8108a |
| 116a | 490 | 732a | 1111a | 1553 | 1851 | 2134 | 2436i | 2813 | 3157 | 3501c | 3906i | 4444 | 4843 | 5200 | 5548 | 5831 | 6082 | 6385 | 6869 | 7330a | 7757 | 8122 |
| 125 | 494 | 736a | 1130 | 1558 | 1854c | 2135c | 2438 | 2818 | 3197d | 3509 | 3909 | 4455 | 4852b | 5202b | 5560 | 5839 | 6084 | 6391 | 6871 | 7345 | 7763 | 8251 |
| 143 | 495 | 752 | 1191 | 1559a | 1876c | 2138 | 2461a | 2837 | 3191 | 3516 | 3942a | 4471a | 4861 | 5203 | 5561a | 5851 | 6095 | 6448 | 6880 | 7372 | 7776 | |
| 151 | 531a | 759 | 1211f | 1566b | 1878c | 2164 | 2463 | 2855 | 3202 | 3586 | 3961 | 4476 | 4877a | 5226 | 5599a | 5861 | 6107b | 6517 | 6920 | 7382a | 7786 | |
| 159 | 545 | 770 | 1232a | 1568 | 1887 | 2166 | 2478b | 2884 | 3243c | 3604 | 3966 | 4483c | 4983c | 5229 | 5614b | 5869 | 6117c | 6546 | 6956b | 7383j | 7795b | |
| 190 | 557 | 794a | 1237 | 1575 | 1889 | 2184 | 2483 | 2915 | 3254 | 3622c | 4009 | 4504 | 4984 | 5233 | 5615a | 5883a | 6118b | 6570 | 7005 | 7386b | 7810 | |
| 202 | 573 | 800 | 1263b | 1576b | 1903 | 2199 | 2508 | 2923 | 3267 | 3657 | 4025 | 4506 | 4993 | 5238b | 5621f | 5889 | 6169b | 6571 | 7034 | 7391 | 7823 | |
| 206 | 581 | 813a | 1278 | 1583 | 1904 | 2202 | 2511 | 2932 | 3283 | 3670 | 4041 | 4529a | 5035 | 5249 | 5627 | 5891 | 6207 | 6595 | 7046 | 7448a | 7827d | |
| 217 | 589c | 840c | 1322b | 1594a | 1907 | 2209 | 2531 | 2962c | 3290 | 3679 | 4055 | 4539 | 5036 | 5292a | 5645 | 5899 | 6210 | 6603 | 7047 | 7476a | 7831a | |
| 247 | 595 | 891 | 1325 | 1616 | 1908 | 2210a | 2553 | 2989b | 3298 | 3692 | 4071a | 4550c | 5039 | 5295 | 5655 | 5905 | 6211 | 6610a | 7067 | 7505a | 7858 | |

SMALL SAVINGS BOOKS NOT IN FOR AUDIT, JULY 12th, 1926.

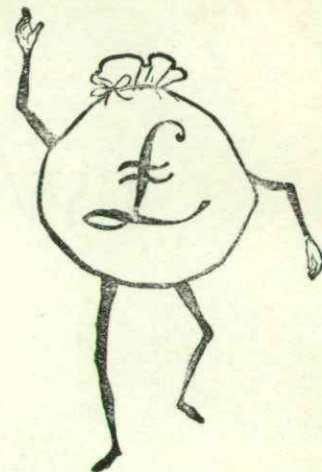
| | | | | | | | | | | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 4 | 102 | 229 | 348 | 441 | 506 | 596 | 695 | 786 | 883 | 1039 | 1182 | 1378 | 1552 | 1744 | 1940 | 2181 | 2343 | 2477 | 2656 | 2862 | 3033 | 3217 |
| 5 | 103 | 230 | 351 | 442 | 508 | 597 | 697 | 787 | 884 | 1044 | 1188 | 1384 | 1558 | 1745 | 1953 | 2191 | 2346 | 2478 | 2661 | 2863 | 3037 | 3223 |
| 6 | 105 | 231 | 352 | 443 | 510 | 598 | 699 | 794 | 885 | 1045 | 1198 | 1388 | 1560 | 1750 | 1966 | 2193 | 2348 | 2480 | 2669 | 2869 | 3039 | 3228 |
| 7 | 107 | 240 | 353 | 444 | 512 | 603 | 702 | 796 | 886 | 1057 | 1202 | 1398 | 1561 | 1753 | 1971 | 2204 | 2359 | 2489 | 2672 | 2872 | 3060 | 3231 |
| 9 | 108 | 242 | 354 | 445 | 513 | 604 | 703 | 802 | 887 | 1063 | 1204 | 1403 | 1564 | 1763 | 1974 | 2212 | 2360 | 2490 | 2681 | 2880 | 3072 | 3232 |
| 14 | 110 | 244 | 363 | 446 | 514 | 606 | 704 | 803 | 894 | 1064 | 1205 | 1416 | 1570 | 1768 | 1975 | 2218 | 2361 | 2509 | 2686 | 2885 | 3083 | 3239 |
| 16 | 111 | 250 | 366 | 447 | 520 | 609 | 705 | 805 | 897 | 1068 | 1207 | 1421 | 1580 | 1789 | 1980 | 2222 | 2367 | 2514 | 2687 | 2887 | 3084 | 3240 |
| 19 | 113 | 254 | 368 | 449 | 523 | 617 | 710 | 807 | 899 | 1075 | 1214 | 1428 | 1584 | 1796 | 1982 | 2223 | 2374 | 2526 | 2699 | 2901 | 3085 | 3242 |
| 21 | 114 | 255 | 369 | 450 | 525 | 618 | 714 | 809 | 900 | 1077 | 1217 | 1432 | 1586 | 1805 | 1997 | 2231 | 2379 | 2529 | 2700 | 2913 | 3087 | 3250 |
| 22 | 124 | 256 | 372 | 453 | 526 | 619 | 720 | 812 | 902 | 1089 | 1226 | 1434 | 1600 | 1807 | 2048 | 2238 | 2384 | 2535 | 2710 | 2914 | 3088 | 3252 |
| 26 | 126 | 257 | 379 | 455 | 528 | 621 | 726 | 813 | 907 | 1094 | 1237 | 1442 | 1602 | 1812 | 2052 | 2240 | 2385 | 2544 | 2713 | 2915 | 3093 | 3256 |
| 28 | 131 | 265 | 381 | 456 | 531 | 622 | 727 | 814 | 911 | 1096 | 1240 | 1445 | 1611 | 1816 | 2060 | 2243 | 2387 | 2553 | 2720 | 2921 | 3094 | 3265 |
| 30 | 133 | 270 | 382 | 457 | 533 | 626 | 728 | 815 | 921 | 1104 | 1247 | 1447 | 1612 | 1824 | 2080 | 2255 | 2388 | 2555 | 2725 | 2923 | 3101 | 3268 |
| 40 | 137 | 272 | 383 | 460 | 534 | 627 | 734 | 821 | 926 | 1105 | 1249 | 1450 | 1617 | 1832 | 2089 | 2268 | 2390 | 2559 | 2742 | 2926 | 3103 | 3279 |
| 41 | 138 | 274 | 387 | 464 | 536 | 628 | 735 | 823 | 929 | 1106 | 1250 | 1451 | 1625 | 1836 | 2092 | 2272 | 2392 | 2560 | 2751 | 2930 | 3104 | 3280 |
| 43 | 142 | 275 | 389 | 472 | 537 | 629 | 738 | 826 | 930 | 1110 | 1258 | 1454 | 1626 | 1842 | 2105 | 2275 | 2393 | 2562 | 2755 | 2932 | 3105 | 3282 |
| 48 | 144 | 279 | 390 | 475 | 538 | 630 | 740 | 829 | 969 | 1111 | 1265 | 1456 | 1632 | 1845 | 2108 | 2276 | 2394 | 2570 | 2756 | 2937 | 3120 | 3291 |
| 58 | 147 | 286 | 394 | 477 | 540 | 635 | 743 | 835 | 971 | 1119 | 1270 | 1460 | 1646 | 1847 | 2110 | 2278 | 2396 | 2575 | 2760 | 2944 | 3122 | 3292 |
| 59 | 148 | 294 | 395 | 479 | 541 | 636 | 745 | 837 | 972 | 1126 | 1271 | 1464 | 1652 | 1849 | 2111 | 2279 | 2397 | 2580 | 2765 | 2947 | 3144 | 3293 |
| 62 | 156 | 296 | 396 | 480 | 542 | 637 | 746 | 838 | 975 | 1127 | 1276 | 1468 | 1663 | 1856 | 2122 | 2284 | 2402 | 2585 | 2772 | 2952 | 3160 | |
| 63 | 161 | 299 | 398 | 483 | 544 | 644 | 747 | 839 | 976 | 1132 | 1279 | 1472 | 1666 | 1857 | 2134 | 2286 | 2404 | 2589 | 2773 | 2962 | 3161 | |
| 69 | 165 | 307 | 399 | 488 | 545 | 646 | 750 | 844 | 983 | 1133 | 1284 | 1473 | 1677 | 1866 | 2137 | 2291 | 2412 | 2591 | 2778 | 2966 | 3162 | |
| 71 | 177 | 309 | 403 | 489 | 552 | 653 | 751 | 846 | 984 | 1141 | 1289 | 1477 | 1682 | 1870 | 2138 | 2297 | 2415 | 2592 | 2779 | 2969 | 3163 | |
| 73 | 181 | 315 | 406 | 491 | 556 | 659 | 755 | 851 | 988 | 1142 | 1291 | 1478 | 1709 | 1877 | 2144 | 2299 | 2418 | 2622 | 2786 | 2970 | 3164 | |
| 77 | 183 | 318 | 408 | 494 | 561 | 662 | 757 | 852 | 989 | 1145 | 1338 | 1482 | 1717 | 1882 | 2147 | 2302 | 2423 | 2625 | 2793 | 2978 | 3165 | |
| 78 | 189 | 321 | 413 | 495 | 563 | 664 | 758 | 856 | 991 | 1159 | 1339 | 1488 | 1724 | 1892 | 2148 | 2306 | 2428 | 2630 | 2794 | 2987 | 3166 | |
| 79 | 194 | 322 | 416 | 496 | 570 | 665 | 760 | 865 | 998 | 1160 | 1340 | 1494 | 1725 | 1897 | 2150 | 2307 | 2429 | 2631 | 2812 | 2988 | 3169 | |
| 83 | 197 | 324 | 417 | 497 | 573 | 666 | 763 | 867 | 1008 | 1162 | 1343 | 1508 | 1726 | 1902 | 2154 | 2309 | 2431 | 2632 | 2814 | 2990 | 3170 | |
| 84 | 203 | 327 | 418 | 499 | 575 | 679 | 766 | 870 | 1011 | 1163 | 1345 | 1529 | 1727 | 1907 | 2156 | 2312 | 2442 | 2633 | 2815 | 2999 | 3174 | |
| 86 | 205 | 330 | 422 | 500 | 578 | 680 | 767 | 871 | 1018 | 1170 | 1347 | 1530 | 1731 | 1908 | 2159 | 2319 | 2444 | 2638 | 2816 | 3000 | 3183 | |
| 89 | 210 | 332 | 424 | 501 | 585 | 684 | 771 | 874 | 1022 | 1171 | 1350 | 1541 | 1733 | 1909 | 2162 | 2326 | 2448 | 2639 | 2833 | 3001 | 3192 | |
| 97 | 212 | 336 | 426 | 503 | 589 | 685 | 776 | 877 | 1026 | 1173 | 1353 | 1542 | 1739 | 1912 | 2165 | 2334 | 2452 | 2640 | 2841 | 3009 | 3193 | |
| 100 | 224 | 337 | 429 | 504 | 592 | 686 | 779 | 880 | 1030 | 1176 | 1355 | 1545 | 1742 | 1918 | 2170 | 2335 | 2454 | 2643 | 2842 | 3018 | 3199 | |
| 101 | 228 | 342 | 438 | 505 | 593 | 689 | 783 | 881 | 1034 | 1177 | 1363 | 1549 | 1743 | 1928 | 2179 | 2336 | 2467 | 2655 | 2861 | 3032 | 3207 | |

Extract from the Rules of our

TWENTY WEEKS CLUB.

1. Clubs will be issued from the Office only—minimum £1, maximum, £5.
2. All clubs must be paid up in twenty weeks from the date of issue, at the rate of 1/- per £1 per week.
3. Vouchers can be obtained to the full value of the club taken up upon payment of first repayment, the balance owing to be paid at the rate of not less than 1/- per £1 per week.
4. Vouchers may be exchanged for goods at any or all of the departments stated on the voucher, and must be spent within three weeks from date issued, being retained by the department on final purchase.
5. Subscriptions may be paid at any of the following departments: Drapery, Millinery, Outfitting, Boots, and Furnishing, or Office, when the card must be produced.
6. A Climax Check for full dividend will be given when payments are completed, on production of this card at the Office.
7. No member will be allowed to take up additional clubs until the previous club is fully paid up.
8. All clubs not paid up in twenty weeks will forfeit dividend on same.

You Can Save



BY TAKING
ADVANTAGE
OF OUR

EASY-PAYMENT SYSTEM
of FURNISHING

BEST QUALITY.
MODERATE PRICES.



for Bedroom Suites, Bedsteads,
Sideboards, Cabinets,
Three-piece Suites, Cycles,
De., De.

Ask for particulars at the Furnishing Dept., Colehill.

For the sake of your
Eat our.

HI-GRADE BREAD

Every loaf is carefully wrapped
paper, thus ensuring perfect cleanliness
and good keeping qualities



No extra charge for wrapping

To the Tamworth Industrial Co-operative Society Limited.

AUTHORITY TO WITHDRAW DIVIDEND.

I, the undersigned, hereby give notice to withdraw my Dividend due for the Quarter ended July 12th, 1926, and I hereby authorise you to pay the same to the bearer of this Voucher.

Signed

Date

Witness

(To be used where Member is unable to write.)

Address of Witness

RECEIVED the sum of pounds shillings pence
this 2nd, 3rd, and 4th day of September, 1926.

Signature of Receiver

Share No.

£ s. d.

Members are requested to
produce their Pass Cards
at the time of payment.

TIMES OF PAYMENT.

| | | |
|---------------------------------|------------------|------------------|
| Thursday .. 10 a.m. to 12 noon. | 2 p.m. to 4 p.m. | 6 p.m. to 7 p.m. |
| Friday 10 | 2 | 6 |
| " | " | " |
| " | 4 | 7 |
| Saturday .. 10 | 2 | " |
| " | 12 | 6 |
| " | " | " |
| " | 4 | " |
| " | 6 | 7 |
| " | " | " |

NOTE.—This Form must be filled up by the Owner of the Shares. Where same cannot write, his or her cross must be affixed and witnessed.

NOTICES.

Every Member is particularly requested to peruse the following, and their compliance with same is asked for:—

CHRISTMAS CLUB.—Deposits received at any time in any Department or the Office from January 1st to December 1st. Allowances in goods as follows: For 5s. deposited, goods allowed to 5s. 3d.; for 10s. deposited, goods allowed to 10s. 6d.; for 15s. deposited, goods allowed to 15s. 9d.; for 20s. deposited, goods allowed to 21s. Further particulars given on application.

MEMBERS' ATTENTION is directed to Rule XX., whereby they may nominate the party to whom the money standing to their credit may be paid at their decease. If Members would attend to this rule the money could be transferred at their death free of expense, and those entitled to receive the money saved a considerable amount of trouble.

SMALL SAVINGS BANK.—Deposits are received at any time during office hours. Sums from 1d. to 10s. may be deposited, but not more than £20 can be on deposit at one time. Interest at the rate of £4. 3s. 4d. per cent per annum is paid on each sum of 4s. remaining on deposit for three months.

LOANS.—Deposits received at any time during office hours. Interest at the rate of £4. 10s. per cent per annum.

MEMBERS CHANGING THEIR ADDRESS should intimate the same to the Secretary. A Form is placed at the end of this Report for that purpose, and much annoyance will be saved to the staff if we can be advised of any alteration.

CO-OPERATIVE INSURANCE.—We are in a position to effect Insurances of all kinds—Life, Fire, Burglary, Live Stock, and Accident. The risk is covered by the Joint Insurance Department of the C.W.S. and S.C.W.S., and Co-operators should be convinced of the necessity of some

Insurance and apply at once to the office for all information relating to the various branches of our Insurance business.

NATIONAL HEALTH INSURANCE.—Under the C.W.S. we are an Approved Section for the purposes of the Insurance under the Act. As in every other business, so in this, we want our Members and their sons and daughters to take their benefit through this Society. We claim to be able to do this business with promptness and with a minimum of expense.

WITHDRAWALS of Share Capital and Dividend can only be paid to the actual owner of the Shares, unless the person sent is provided with written authority and a Notice of Withdrawal Form duly signed by such owner of Shares. The Share Pass Book or Pass Card must be produced whenever a contribution to or a withdrawal from Shares is made. Children should not be sent to the office either to receive or pay money.

SHARE, BUILDING (MORTGAGE), and PENNY BANK BOOKS should be sent in regularly on or before dates given on almanac, and the importance of this cannot be too strongly impressed upon Members. When left, the Pass Card should have the amount standing in the Share Book entered thereon and same initialled.

THE CURRENT QUARTER ends on October 9th, 1926, and Share Books should be sent in by the 6th day of month following.

DIVIDEND WILL BE PAID AT THE CENTRAL ON THURSDAY, FRIDAY, AND SATURDAY, SEPT. 2nd, 3rd, and 4th, between the hours of 10 a.m. to 12 noon, 2 to 4 p.m., and 6 to 7 p.m. Members are requested to bring their Pass Cards for production at the time of payment.

CHILDREN SHOULD NOT BE SENT TO DRAW DIVIDEND.

COLLECTIVE ASSURANCE CLAIMS PAID from JANUARY 9th to JULY 10th, 1926.

| No. | £ | s. | d. | No. | £ | s. | d. | No. | £ | s. | d. | No. | £ | s. | d. | No. | £ | s. | d. | No. | £ | s. | d. | No. | £ | s. | d. |
|--------|----|----|----|---------|----|----|----|---------|----|----|----|---------|----|----|----|---------|---|----|----|---------|----|----|----|---------|----|----|----|
| 1..... | 1 | 1 | 9 | 9..... | 2 | 19 | 6 | 17..... | 13 | 17 | 5 | 25..... | 9 | 6 | 1 | 33..... | 4 | 15 | 0 | 41..... | 0 | 11 | 10 | 49..... | 2 | 5 | 11 |
| 2..... | 2 | 3 | 0 | 10..... | 2 | 0 | 0 | 18..... | 5 | 18 | 11 | 26..... | 13 | 16 | 10 | 34..... | 1 | 12 | 0 | 42..... | 27 | 19 | 4 | 50..... | 5 | 15 | 9 |
| 3..... | 2 | 4 | 10 | 11..... | 5 | 19 | 2 | 19..... | 11 | 6 | 4 | 27..... | 16 | 14 | 6 | 35..... | 2 | 3 | 3 | 43..... | 6 | 9 | 0 | 51..... | 6 | 18 | 7 |
| 4..... | 12 | 3 | 7 | 12..... | 25 | 15 | 6 | 20..... | 3 | 9 | 6 | 28..... | 4 | 19 | 0 | 36..... | 5 | 11 | 1 | 44..... | 12 | 16 | 6 | 52..... | 0 | 4 | 11 |
| 5..... | 3 | 18 | 6 | 13..... | 3 | 18 | 0 | 21..... | 10 | 15 | 0 | 29..... | 5 | 10 | 8 | 37..... | 2 | 17 | 6 | 45..... | 6 | 2 | 3 | 53..... | 5 | 16 | 6 |
| 6..... | 0 | 16 | 9 | 14..... | 7 | 13 | 4 | 22..... | 10 | 0 | 0 | 30..... | 3 | 17 | 4 | 38..... | 3 | 13 | 4 | 46..... | 7 | 11 | 5 | 54..... | 2 | 7 | 6 |
| 7..... | 1 | 4 | 1 | 15..... | 8 | 8 | 0 | 23..... | 6 | 10 | 0 | 31..... | 1 | 11 | 11 | 39..... | 3 | 1 | 10 | 47..... | 3 | 1 | 10 | 55..... | 16 | 7 | 6 |
| 8..... | 10 | 3 | 6 | 16..... | 3 | 1 | 3 | 24..... | 2 | 7 | 0 | 32..... | 1 | 16 | 0 | 40..... | 6 | 4 | 7 | 48..... | 6 | 11 | 3 | 56..... | 5 | 9 | 7 |

TOTAL CLAIMS PAID TO DATE—**£7,721. 11s. 9d.**

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SOCIETY. THE STORES. GOODS.**

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Over 4,500,000 Members in more than 1,300 Societies
CAPITAL £75,361,543
MUTUAL BUYING - £165,490,038
SURPLUS SAVED - £15,916,246
EMPLOYEES 128,734

